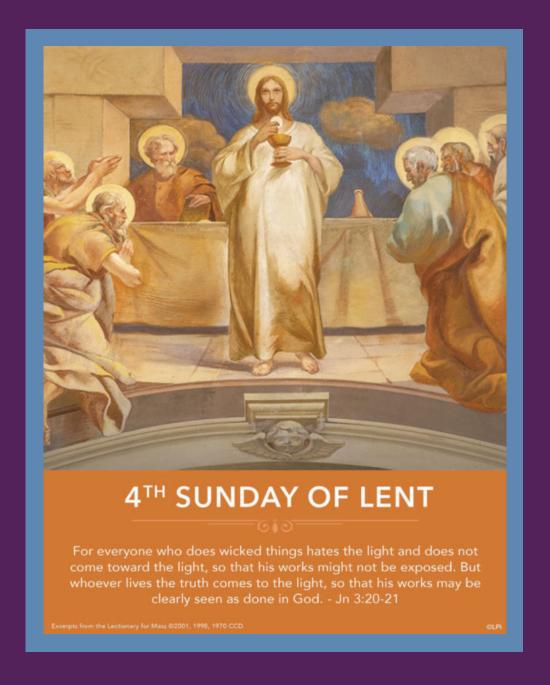
# St. Bernadette

ROMAN CATHOLIC PARISH
HOME OF ST. JOHN XXIII CATHOLIC SCHOOL



March 10, 2024

16245 N. 60th Street · Scottsdale, AZ 85254

Phone: 480-905-0221 Fax: 480-905-0249 www.saintbernadette.com

### Liturgy

#### Weekend

Saturday: 5:00 PM (Vigil)

Sunday: 8:00 AM, 10:00 AM, & 5:00 PM

#### Weekday

Monday - Friday: 6:30 AM Monday - Saturday: 8:30 AM

#### **Holy Day**

Vigil: 5:00 PM

Holy Day: 6:30 & 8:30 AM, 5:00PM

#### **Adoration Chapel**

Open during Parish Office hours and 24 hour access with key card.

#### **Healing Rosary**

Friday: 6:30 PM

#### Reconciliation

Monday-Saturday: 8:00 - 8:25 AM Saturday: 3:00 - 4:00 PM Or by appointment 480-905-0221

#### **Sacraments**

#### **Anointing of the Sick**

Call the Parish Office 480-905-0221

#### **Baptism**

Preparation classes required. Please contact the Parish Office for information about the preparation process.

#### Marriage

Nine months notification and preparation classes required. Call Parish Office for additional information.

#### **Parish Office Hours**

**Monday - Thursday:** 8:00 AM - 5:00 PM **Friday:** 8:00 AM - 1:00 PM

Saturday & Sunday: Closed

## St. Bernadette Parish Mission Statement



We exist as a Eucharistic community to celebrate, proclaim, and live the Gospel of Jesus Christ in Word and Sacrament for the Glory of God.

#### **Parish Staff**

Pastor Fr. Don Kline, V.F.
Associate PastorFr. Andrzej Boroch
DeaconsPeter Auriemma, Al Homiski & Frank Nevarez
Parish Administrator Deacon Al Homiski
School Principal Preston Colao
Director of Sacred Music Brina Ziemann
Director of Volunteers & Ministry Services Diane Flitcroft
Finance DirectorMargaret Colwell
Accounting ManagersPaula LoPresti & Helen Romano
Facilities ManagerDeacon Frank Nevarez
Facilities Team Rosa Alvarado, Reyes Perez & Ruth Zamora
Parish Secretary Mary Shelton
Director of Sacramental Preparation Shirley Smalley
Assistant to MinistriesKerry Fahey
Dir. of Family Catechesis & EvangelizationPatrick Klein
Coordinator of Youth EvangelizationSara Pimentel
Coordinator of H.S. Youth DevelopmentAmanda Cramer
Assistant to Director of Family Catechesis Amy Emory
Director of Adult Education Deacon Peter Auriemma
Director of Marriages and AnnulmentsMitzi Palma

#### Parish School Saint John XXIII

Catholic School Community 16235 N. 60th Street, Scottsdale, AZ 85254



#### Office Hours:

Monday - Friday: 7:30 AM – 3:30 PM

**Phone:** 480-905-0939 **Fax:** 480-905-0955

Website: www.saintjohnxxiii.org

#### PASTOR'S NOTES—PG. 1 OF 2

#### **Godparents and Confirmation Sponsors**

Dear Brothers and Sisters.

Occasionally, I will receive a call from a parishioner, former parishioner or a non-parishioner who was asked to be a godparent for someone to receive the Sacraments of Baptism or Confirmation in the Catholic Church. Very often the person is requesting a letter from our parish stating that he or she is a Catholic in good standing. This status of a Catholic in good standing is part of what is required to be a godparent. This measure helps to ensure the person receiving the Sacraments will be supported in the Catholic faith.

The next question we often hear is: "What does it be mean to a Catholic in good standing?" The response usually stuns the inquirer because it is the first time they have ever had it explained to them. Sadly, many Catholics are not aware of what a Catholic in good standing means. Perhaps these pastor's notes can help clarify things.

To be a parishioner in good standing includes several things. First, a person in good standing in the Catholic Church registers in the parish they are attending regularly and practices their faith by attending Mass every week. This is not always possible for odd reasons, but it is a generally a good idea to be registered in your home parish.

Secondly, Catholics in good standing contribute to the life of the parish by giving their time, treasure, and talent. Once you recognize that God has blessed you with everything, then offering yourself back to God by living your faith in meaningful ways - giving your time, treasure, and talent - happens naturally.

I have had people tell me that the Church only wants your time, talent, and treasure. Actually, the Church **needs** your time, talent, and treasure to function in healthy, lifegiving, and meaningful ways. More importantly, your response to this call enables the Church to live Christ's Great Commission to "Go, therefore, and make disciples of all nations." Imagine a family who has just experienced the death of a loved one. This grieving family has certain hopes and expectations that the Church will be there to comfort them in their grief and to offer a funeral Mass. Similarly, young couples desire to celebrate their marriage in the Church to ask God to be with them as they begin their new life together. In both instances, the Church is there for these people, to care for them and help them to experience God.

Your active participation enables the Church to function in Her service to God's people. Your sacrificial gift enables the Church to make disciples as Christ commands us to do. It is fair for you to expect the Church to be there for you and your family when you need; your children baptized, your grandparents anointed, the sound system and the lights to work and the bathrooms to be clean. All this and more requires your involvement, your presence, your support. The Church is blessed when you offer your spiritual gift no matter how small. It all adds up.

To be clear, a Catholic in good standing means the parishioner is active in supporting in the life of the parish. Your participation may include serving in a ministry as a lector or usher or choir member. Your participation may mean you are part of the youth program or assisting with religious education or working in the front office answer the phone. Maybe you are only able to serve at annual events like the parish chili cook off or the school's Harvest Fest once a year. Those are just a few of the many ways to be involved in the life of your parish. You can visit our website <u>www.saintbernadette.com</u> and click on the "Get Involved" tab for more opportunities to serve.

Of course, not everyone can serve in a ministry all the time for very good reason. We are a very large parish with over 2,300 families and if everyone decided to serve in a ministry at the same time, there would not be enough ministries to go around. Also, sometimes your family needs are so great that there is no time to attend to anyone but your family. Serving your family who needs you to be a good mom or dad or brother or sister or son or

Continued on next page ...

#### PASTOR'S NOTES—PG. 2 OF 2

...continued from previous page

daughter is pleasing to Our Lord. But we all know there are those who could serve but refuse because they don't make parish life a priority. To be clear, part of the reason the Catholic Church is so amazing has to do with the fact that wonderful and generous people share in the mission of Christ, that is, they belong to the Church not to be served but to serve.

In a world that is often described as post-Christian, I feel for people who are in search of godparents and confirmation sponsors. The reality is that a godparent or a sponsor is not a cultural or ceremonial role and finding someone who understands the importance of their role and takes it seriously can be difficult. These roles need be understood as faith mentors which makes them serious commitments.

The Church gives us some clear guidelines if you are discerning to be a godparent or confirmation sponsor. According to Canon law, the godparent or sponsor must be at least 16 years of age, belong to the Catholic Church and have been fully initiated in the Church by receiving the sacraments of Baptism, Eucharist and Confirmation. In addition, the godparent or sponsor must be a practicing Catholic able to validly receive the Sacrament of Holy Eucharist.

The Godparent or Sponsor, if married, must be validly married in the Catholic Church and may not be the parent of the child to be baptized or confirmed. And most of all, the godparent or sponsor should be someone who will be a positive influence.

It is the custom that the baptized must have a godparent, or two godparents (one godfather and one godmother). It is permissible to have a Christian witness that can be of another faith tradition, so long as there is one Catholic godparent. When a baptized person is later confirmed, they must have one confirmation sponsor. If you have been selected as a godparent at another parish, you must be registered and practicing in our parish for us to send what the church calls, "a letter of good standing."

But let's go beyond Canon Law and speak pastorally about why the codes above are so important. That is, the hard part comes after the rite of baptism or confirmation! It is a lifelong duty. The church encourages godparents and sponsors to do some of the following to remind the godchild or sponsored confirmandi of the importance of their faith. Here are some ideas about how to do this which is by no means an exhaustive list!

- Pray for your godchild or the person you sponsored daily and tell him or her regularly that you do so.
- Commemorate the anniversary of the baptism or confirmation with a card or handwritten note.
- Be a Catholic model for them and share important rites of passage such as graduation, the Sacrament of Marriage and so on.
- Attend Holy Mass with them and offer your Mass for them.
- Prepare to be prophetic should he or she fall away from their faith.
- Encourage them in life to discern a lifelong vocation of service in the church (priesthood, diaconate, married or religious life.)

In short, be prepared to mean something to the person you are sponsoring. What they do not need is a stand-in for a photo opportunity. You matter greatly as you walk with others in the Faith!

God Bless,

Fr. Don Kline, V.F.

#### **GOSPEL REFLECTION**



#### God so Loved the World That He Gave Us His Only Son

Do you know the healing power of Christ's redeeming love and victory which he won for us on the cross? The Old Testament prophets never ceased to speak of God's faithfulness and compassion towards those who would turn away from sin and return to God with repentant hearts, trust, and obedience (2 Chronicles 36:15). When Jesus spoke to Nicodemus he prophesied that his death on the cross would bring healing and forgiveness and a "new birth in the Spirit" (John 3:3) and eternal life (John 3:15).

The "lifting up" of the Son of Man

Jesus explained to Nicodemus that the "Son of Man" must be "lifted up" to bring the power and authority of God's kingdom to bear on the earth. The title, "Son of Man," came from the prophet Daniel who describes a vision he received of the Anointed Messiah King who was sent from heaven to rule over the earth (Daniel 7:13-14). Traditionally when kings began to reign they were literally "lifted up" and enthroned above the people. Jesus explains to Nicodemus that he will be recognized as the Anointed King when he is "lifted up" on the cross at Calvary. Jesus died for his claim to be the only begotten Son sent by the Father in heaven to redeem, heal, and reconcile his people with God.

Jesus points to a key prophetic sign which Moses performed in the wilderness right after the people of Israel were afflicted with poisonous serpents. Scripture tells us that many people died in the wilderness because of their sin of rebellion towards Moses and God. Through Moses' intervention, God showed mercy to the people and instructed Moses to "make a fiery serpent, and set it on a pole; and every one who is bitten, when he sees it, shall live" (Numbers 21:8). This miraculous sign was meant to foreshadow and point to the saving work which Jesus would perform to bring healing and salvation to the world.

Cyril of Alexandria (376-444 AD), an early church father, explains the spiritual meaning of the bronze serpent and how it points to the saving work of Jesus Christ: "This story is a type of the whole mystery of the incarnation. For the serpent signifies bitter and deadly sin, which was devouring the whole race on the earth... biting the Soul of man and infusing it with the venom of wickedness. And there is no way that we could have escaped being conquered by it, except by the relief that comes only from heaven. The Word of God then was made in the likeness of sinful flesh, 'that he might condemn sin in the flesh' [Romans 8:3], as it is written. In this way, he becomes the Giver of unending salvation to those who comprehend the divine doctrines and gaze on him with steadfast faith. But the serpent, being fixed upon a lofty base, signifies that Christ was clearly manifested by his passion on the cross, so that none could fail to see him." (COMMENTARY ON THE GOSPEL OF JOHN 2.1)\

#### The cross defeats sin and death

The bronze serpent which Moses lifted up in the wilderness points to the cross of Christ which defeats sin and death and obtains everlasting life for those who believe in Jesus Christ. The result of Jesus "being lifted up on the cross" and his rising from the dead, and his exaltation and ascension to the Father's right hand in heaven, is our "new birth in the Spirit" and adoption as sons and daughters of God. God not only frees us from our sins and pardons us, he also fills us with his own divine life through the gift and working of his Spirit who dwells within us.

The Holy Spirit gives us spiritual power and gifts, especially the seven-fold gifts of wisdom and understanding, right judgment and courage, knowledge and reverence for God and his ways, and a holy fear in God's presence (see Isaiah 11), to enable us to live in his strength as sons and daughters of God. Do you thirst for the new life which God offers you through the transforming power of his Holy Spirit?

#### The proof of God's love for us

How do we know, beyond a doubt, that God truly loves us and wants us to be united with him forever? For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life (John 3:16). God proved his love for us by giving us the best he had to offer - his only begotten Son who freely gave himself as an offering to God for our sake and as the atoning sacrifice for our sin and the sin of the world.

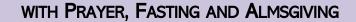
This passage tells us of the great breadth and width of God's love. Not an excluding love for just a few or for a single nation, but a redemptive love that embraces the whole world, and a personal love for each and every individual whom God has created. God is a loving Father who cannot rest until his wandering children have returned home to him. Saint Augustine says, God loves each one of us as if there were only one of us to love. God gives us the freedom to choose whom and what we will love.

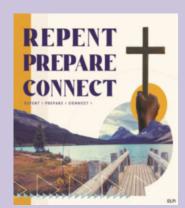
Jesus shows us the paradox of love and judgment. We can love the darkness of sin and unbelief or we can love the light of God's truth, beauty, and goodness. If our love is guided by what is true, and good and beautiful then we will choose for God and love him above all else. What we love shows what we prefer. Do you love God above all else? Do you give him first place in your life, in your thoughts, decisions and actions?

Lord Jesus Christ, your death brought life for us. May your love consume and transform my life that I may desire you above all else. Help me to love what you love, to desire what you desire, and to reject what you reject. dailyscripture.net

## PREPARING THE WAY

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#### Prayer

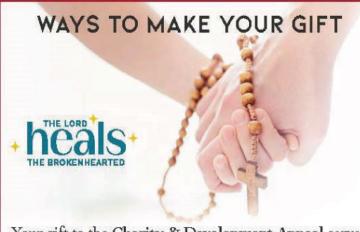
Join us every Friday in Lent for the Healing Rosary at 6:30 PM and the Stations of the Cross at 7 PM in the Church.

#### **Fasting**

Lenten Fish Frys every Friday in Lent from 4:30-6:30 PM in the Parish Hall

#### **Almsgiving**

Charity begins at home, where we make the choice daily to give our time, our attention, our affirming smile, and give generously. Because for Catholics "home" is universal, and our family is as big as the world, please consider gifts to the CDA, Catholic Relief Service, and other worthy efforts.



Your gift to the Charity & Development Appeal serves 70+ Catholic ministries and charities in our Diocese. Make your gift today!

- 1. Online at give.dphx.org
- Complete a CDA card from your parish and return to parish or mail in yellow reply envelope.
- Call 602-354-2235 for assistance in English or Spanish.

Thank you for your generosity!



GIVE.DPHX.ORG

## Join Us

Fridays in Lent
Healing Rosary—6:30 PM



Stations of the Cross—7:00 PM In the Church



Lenten Fish Fry Served from 4:30 to 6:30 PM In the Parish Hall

Sponsored by the Knights of Columbus Council 12164

#### HOLY WEEK SCHEDULE



#### **JOIN US FOR HOLY WEEK — MARCH 24-31**

#### Palm Sunday - March 24

Masses follow regular Sunday schedule 5 PM Saturday Vigil, Sunday at 8 & 10 AM, 5 PM Palms available at all Masses

There will be no morning Masses March 28-30

#### Holy Thursday - March 28

Reconciliation from 7 AM-8:25 AM Mass of the Lord's Supper at 7 PM Followed by Adoration in the Ramada until midnight

#### Good Friday, March 29

Commemoration of the Lord's Passion at 3 PM Reconciliation after Veneration Stations of the Cross at 7 PM

#### Holy Saturday - March 30

Reconciliation from 7 AM to noon Blessing of Easter food (outside Church) 11 AM Easter Vigil Mass 8 PM

#### Easter Sunday - March 31

6.8 & 10 AM in the Church Overflow Masses at 8:15 and 10:15 AM

#### JR. HIGH AND HIGH SCHOOL FORMATION

## Calling All Young Ladies

Would you like to be part of a sisterhood? Would you like to serve the community? Would you like to learn more about how to be your most authentic self as a beloved daughter of God?

Then you are invited to...



# LISIEUX SORORITY

Our meeting times this spring are: March 18 | April 15 April 22 | May 13

Any girl between grades 6-12 is welcome to join the sisterhood!

contact Sara at spimentel@saintbernadette.com for more information!





#### A Time for Prayer and Reflection

Scrutinies will be celebrated at 8:00 AM on March 10 and 10:00 AM on March 17

Note readings for the masses listed above will be from Cycle A

The scrutinies are part of the Order of Christian Initiation of Adults (OCIA formerly known as RCIA). Last Sunday at the 10 AM mass, catechumens were sent to the Rite of Election by the bishop for the Easter sacraments of baptism, confirmation, and Eucharist. These Elect, as they are now called to begin their final period of "purification and enlightenment" before Easter. On the third, fourth, and fifth Sundays of Lent we celebrate these special scrutinies for them.

The scrutinies are meant to help the Elect in two ways. First, the Elect are reminded that they are sinners (as we all are)—but that is not a cause for despair or discouragement. The reality that we celebrate at the Triduum is that we have salvation in Christ. By knowing the truth about ourselves we come to know our need for God—and thirst more and more for life-giving waters.

Second, the scrutinies are meant to help heal what is sinful and strengthen what is good in the Elect (RCIA #141). For the Elect, this final season of preparation can be a time of fatigue and temptation. They need our prayers. The scrutinies, then, are a way for us—the Church—to help support the Elect on this final leg of their journey to the font and table.

The readings from Cycle A of the Lectionary are used when the scrutinies are celebrated because the Gospel selections for those days have been traditionally associated with baptism: the Samaritan woman at the well, the healing of the man born blind, and the raising of Lazarus. By recounting these stories, we not only help the Elect understand where they are going—we remind ourselves of where we've come from. We are reminded that in baptism we are given to drink of life-giving waters, we are given new eyes of faith, and we are given new life. We are reminded that Christ is the living water, the light of the world, the resurrection and the life.

The special Mass prayers used on these days reinforce those powerful images. As we observe these Sundays of Lent, let us keep all of the Elect in prayer. Let us remember, too, the truth of the scrutinies: We are all sinners in need of healing and forgiveness; we all need the salvation offered by Christ Jesus. (Excerpts from an article Deacon Agnoli, the director of liturgy for the Diocese of Davenport.)

#### **READINGS AND INTENTIONS**



Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-6/Eph 2:4-10/Jn 3:14-21 Scrutiny: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday: Is 65:17-21/Ps 30:2, 4-6, 11-12a, 13b/Jn 4:43-54

Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday: Is 49:8-15/Ps 145:8-9, 13c-14, 17-18/Jn 5:17-30

Thursday: Ex 32:7-14/Ps 106:19-23/Jn 5:31-47

Friday: Wis 2:1a, 12-22/Ps 34:17-21, 23/Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20/Ps 7:2-3, 9b-12/Jn 7:40-53

Next Sunday: Jer 31:31-34/Ps 51:3-4, 12-15/Heb 5:7-9/Jn 12:20-33

Scrutiny: Ez 37:12-14/Ps 130: 1-8/Rom 8:8-11/Jn 11:1-45 or

11:3-7, 17, 20-27, 33b-45



#### CULTURE OF LIFE MINISTRY

As the #1 CarePortal responder church in the state, the St.

Bernadette Parish has served 164 families and over 424 children to date!

Thank you to all who have helped us make the CarePortal Initiative successful in assisting the vulnerable children in our community.

Financial contributions are always needed to purchase items such as clothes, diapers, wipes, baby bottles, and other items. Manpower to move furniture and volunteers with trucks are needed, contact Kelly Sarotte at sarottekelly@gmail.com.

#### To donate now:

- Please visit our parish website at https// www.saintbernadette.com/ministry-culturelife
- Click on the CarePortal link near the bottom of the page
- This will take you to the CarePortal site and St. Bernadette's CarePortal Fund
- Once there, click on "Give to our CarePortal" Fund" tab to securely donate

## Mass Intentions

Saturday, March 9	5:00 PM	兌 John Sanzo
Sunday, March 10	8:00 AM 10:00 AM 5:00 PM	Aidan & Dani McCune Altagracia Brokaw St. Bernadette Parish
Monday, March 11	6:30 AM 8:30 AM	Sara Matitila Sheila Vertuno
Tuesday, March 12	6:30 AM 8:30 AM	샵 Gary Hershley 兌 Robert Rudney
Wednesday, March 13	6:30 AM 8:30 AM	샵 Keith Haas 兌 Michael Brown
Thursday, March 14	6:30 AM 8:30 AM	Dean Shelton
Friday, March 15	6:30 AM 8:30 AM	兌 John Grey Al Reilly
Saturday, March 16	8:30 AM 5:00 PM	Henry Dilema St. Bernadette Parish
Sunday, March 17	8:00 AM 10:00 AM 5:00 PM	Cayden & Aubrey Kleinstuber 합 Carlos Ayala 합 Kris Noori



#### **Service Sunday**

#### K of C Diaper Drive March 16 and 17

The Knights of Columbus will collect boxes of sealed children's disposable diapers before and after masses on March 16 and 17 outside of the school gym.

The diapers will benefit our Culture of Life Ministry's CarePortal program.

Please consider donating a box to help a family in need. Thank you.

#### This Week at St. Bernadette

Monday through Friday mornings at 6:30 and 8:30 AM Saturday mornings at 8:30 AM

#### **Daily Confessions**

Before daily mass 8:00 - 8:25 AM Saturdays 3:00 - 4:00 PM

Sunday
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LITURGY 8:00 AM, 10:00 AM, and 5:00 PM Donuts available after each morning mass

10

9:00 AM Sacramental Prep 6:30 PM Maximillian Production

Monday

6:00 PM Spiritual Warfare Rosary

6:30 PM RCIA Purification and Enlightenment

11

6:30 PM Lisieux Team Meeting

Tuesday

9:00 AM Women's Bible Study

9:30 AM Parkinson's Group Meeting

**12** 

6:00 PM Exodus 90 Small Group

6:30 PM Men's Bible Study

Wednesday

4:30 PM Choir, Children's

5:45 PM Choir **13** 

6:00 PM Religious Education Classes

6:00 PM Knights of Columbus Business Meeting

6:30 PM Adventus Jr. High Meeting

7:00 PM Men's Bible Study

**Thursday** 

7:00 PM Infant Baptism Preparation Class

7:00 PM Culture of Life Committee Meeting

14

7:00 PM Men's Bible Study

Friday

7:00 AM Men's Bible Study

9:15 AM Women's Bible Study

**15** 

4:30 PM Fish Fry

6:30 PM Healing Rosary

7:00 PM Stations of the Cross

Saturday

6:45 AM Exodus 90 Small Group

16

7:15 AM Seven Sisters

9:00 AM RCIA Retreat

9:00 AM Reconciliation Retreat 9:00 AM Exodus 90

LITURGY 5:00 PM

Sunday

LITURGY 8:00 AM, 10:00 AM, and 5:00 PM

Donuts available after each morning mass

9:00 AM Sacramental Prep



#### **Friday Night Healing Rosary**

every Friday in the Church & on Zoom at 6:30 PM

Please use meeting ID 674 186 578; password Rosary and the link below:

https://us02web.zoom.us/j/674186578? pwd=dkJFVVowMTJ5R0tQYUpNc1Q2aThIZz09

#### **Parish Ministries & Organizations**

SACRAMENTAL MINISTRIES		
RCIA	Shirley Smalley	480-905-0221
Infant Baptism	Shirley Smalley	480-905-0221
Marriage Prep	Mitzi Palma	480-905-0221
PASTORAL MINISTRIES		
Annulments	Mitzi Palma	480-905-0221
Funerals	Deacon Frank Nevarez	480-905-0221
Funeral Hospitality		
Ministers of Care -	Deacon Al Homiski	480-905-0221
Homebound		
LITURGICAL MINISTRIES		
Altar Linens	Barbara Nevarez	480-905-0221
Knights of the Altar	Gene Arvizu	480-905-0221
Art & Environment	Chita Dilema	480-797-0145
Lectors	Donna Homiski	480-905-0221
Ushers	Mike Smalley	602-799-2256
EDUCATION & FORMATION MIN		
Family Catechesis	Patrick Klein	480-905-0221
Lisieux Sorority	Sara Pimentel	480-905-0221
Men's Bible Study	Jim McLaughlin	480-694-1297
Women's Bible Study (Info only)	Parish Office	480-905-0221
PRAYER & WORSHIP MINISTRIES		
Eucharistic Adoration	Kerry Fahey	480-905-0221
Friday Night Healing Rosary	Mike Smalley	480-905-0221
may mane meaning meaning	wine ornancy	.00 303 0222
SERVICE MINISTRIES		
Culture of Life	Claire Wagner	602-703-3573
St. Vincent de Paul	Help Line	480-905-4439
Meals for Families in Crisis	Rachel Bears	602-402-0220
& New Moms		
PARISH ORGANIZATIONS		
Boy Scouts	Tim Whitney	602-403-4121
Knights of Columbus	Jeff Pinto	480-299-9053
Sociable Seniors	Shirley Shanholtz	480-905-0221
PARISH LIFE MINISTRIES		
Finance Council	Mike Smalley	602-799-2256
Parish Council	Don Tellis	602-370-3271
HOSPITALITY MINISTRIES		
Sunday Donuts	Volunteer Office	480-905-0221
Special Events	Volunteer Office	480-905-0221

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